



**STATE OF NEVADA**  
**OFFICE OF THE LABOR COMMISSIONER**  
**Nevada State Apprenticeship Council**  
**5910 Form**

Program Name Heat & Frost Insulators Local #135 JATC RAPIDS Program # NV001890001  
 Address 4400 E. Alexander Rd. City Las Vegas State/Zip 89115 Telephone 702-643-8645  
 Contact Person Jon Yunker Title Apprenticeship Coordinator Email Address hfiaw135@aol.com  
 Type of Program- Hybrid EIN # 88-0251998 NAICS Code- NA

Type of Action: (Check One) A. Wage Increase B. Revision of Standards X C. New Occupation D. New Program	Type of Program: (Check One) A. Individual Union X B. Individual Non-Union C. Group Union D. Group Non-Union	Journey Workers (JW) A. No. of Females- 8 B. No. of Minorities- 67 C. No. JW- 117 D. No. of Employers- 16	Pay Period (Check One) Weekly- X Bi-Weekly Semi Monthly Pay Increases (Months) 12 - X
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**TRADE INFORMATION**

Occupation Name and O*NET CODE (use separate form for each occupation)	Term - On-The-Job (OJT) hours	Related Technical Instruction (RTI)/Related Instruction (RI) Classroom hours	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
<b>Insulation Workers- Mechanical 47-2132.00</b>	<b>8000 Hrs.</b>	<b>720 hrs.</b>	<b>117</b>	<b>46</b>	<b>\$49.75</b>	<b>5</b>

**HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts, Bottom Line Percentages**

Occupation Name and O*NET CODE	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>	8 <sup>TH</sup>	9 <sup>TH</sup>	10 <sup>TH</sup>
<b>Insulation Workers- Mechanical 47-2132.00</b>	<b>\$24.88</b>	<b>\$29.85</b>	<b>\$34.83</b>	<b>\$39.80</b>	<b>\$44.78</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
	<b>50 %</b>	<b>60%</b>	<b>70%</b>	<b>80%</b>	<b>90%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>
<b>Fringe Benefits (\$ or %)</b>	<b>\$7.00</b>	<b>\$7.00</b>	<b>\$20.23</b>	<b>\$20.23</b>	<b>\$20.23</b>					

The Sponsor / Program Coordinator certifies and assures that it will utilize qualified training personnel in the delivery of the related technical instruction, such as subject matter experts (e.g., journey workers) who are recognized within an industry as having expertise in a specific occupation, and who also have training in teaching techniques and adult learning styles. This may occur before or after the apprenticeship instructor has started to provide the related technical instruction. Further, the Sponsor / Program Coordinator certifies the information above is true and correct.

1/1/22  
Date

JON A. YUNKER  
Signature of Sponsor / Program Coordinator

**DO NOT WRITE BELOW THIS LINE**

Received By:

State Apprenticeship Director

Date